

**PUBLIC NOTICE & AGENDA**  
**EASTERN AREA COMMUNITIES PLANNING COMMITTEE – GENERAL MEETING**  
**TEEN CHALLENGE 5450 LEA STREET SAN DIEGO, CA 92105**  
**October 8, 2019 7:00 PM - 9PM**

|                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>7:00 PM</b> | <b>CALL MEETING TO ORDER / ROLL CALL / QUORUM</b> Linda Godoy OP, Harley Davis OP, Lynn Edwards RP, Kristen Hurst WBST, Andy Huelskamp OP, Mario Ingrasci RV, Kate Kern RP, Daniele Laman CR, Ross Naismith RV, Bob Scott ATL, Gawain Tomlinson EC, Derryl Williams WBST and Lauren Kimmons RDWDV                                                                                                                    |                                            |
| <b>7:02 PM</b> | <b>CHAIR'S WELCOME</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                            |
| <b>7:04 PM</b> | <b>COMMUNICATION FROM THE PUBLIC</b>                                                                                                                                                                                                                                                                                                                                                                                 | 3 Mins / Person                            |
| <b>7:07 PM</b> | <b>ADOPTION OF AGENDA OR AGENDA CHANGES</b>                                                                                                                                                                                                                                                                                                                                                                          |                                            |
| <b>7:10 PM</b> | <b>COUNCIL AND REPRESENTATIVE REPORTS:</b>                                                                                                                                                                                                                                                                                                                                                                           |                                            |
|                | - Nathen Causman– City Planning Representative                                                                                                                                                                                                                                                                                                                                                                       | 4 minutes                                  |
|                | - Eric Young II – Community Representative Office of the Mayor                                                                                                                                                                                                                                                                                                                                                       | 4 Minutes                                  |
|                | - Christopher Vallejo – 9 <sup>th</sup> District Council Representative- SD City Council President Georgette Gomez                                                                                                                                                                                                                                                                                                   | 4 Minutes                                  |
|                | -Bruce Williams -4th District Council Representative – SD City Council – Monica Montgomery                                                                                                                                                                                                                                                                                                                           | 4 Minutes                                  |
|                | - Eryn Wilson Nieves - Community Representative – District 4- SD Board of Supervisors – Nathan Fletcher                                                                                                                                                                                                                                                                                                              | 4 Minutes                                  |
|                | - Lee Hernandez - Senior Field Representative – District 79 - State Assembly Member. Dr. Shirley Weber                                                                                                                                                                                                                                                                                                               | 4 Minutes                                  |
|                | - Chevelle Tate – Field Representative - District 39 - State Senator Toni G Atkins                                                                                                                                                                                                                                                                                                                                   | 4 Minutes                                  |
| <b>7:38 PM</b> | <b>Nativity Prep Middle School – John Turpit, architect will present the school's expansion of existing campus, The school currently services 6-8<sup>th</sup> grades approximately 60 students.</b>                                                                                                                                                                                                                 | <b>Informational Item 20 Minutes</b>       |
| <b>7:58 PM</b> | <b>Planning for Elections 2020. There are 2 positions available (Redwood Village and El Cerritos) and seven (7) board members coming up for reelection if they so choose: Gawain Tomlinson, El Cerritos, Ross Naismith, Rolando Village, Derryl Williams, Webster, Mario Ingrasci, Rolando Village, Daniele Laman, Community Rep., Bob Scott, Member at Large, Andy Huelskamp. Oak Park. Establish Sub-Committee</b> | <b>Action and Informational 15 Minutes</b> |
| <b>8:13 PM</b> | <b>TREASURER'S REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                            | <b>Action Item 2 Minutes</b>               |
| <b>8:15 PM</b> | <b>REVIEW, CORRECTION and APPROVAL OF MINUTES</b>                                                                                                                                                                                                                                                                                                                                                                    | Action Item 2 min                          |
| <b>8:17 PM</b> | <b>SUB-COMMITTEE REPORTS</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                            |
|                | - Parks – Daniele                                                                                                                                                                                                                                                                                                                                                                                                    | 2 Minutes                                  |
|                | - Update - Linda                                                                                                                                                                                                                                                                                                                                                                                                     | 2 Minutes                                  |
|                | - Transportation & Bike Path– Mario                                                                                                                                                                                                                                                                                                                                                                                  | 2 Minutes                                  |
| <b>8:23PM</b>  | <b>FOR THE GOOD OF THE ORDER AND ADJOURNMENT</b>                                                                                                                                                                                                                                                                                                                                                                     |                                            |

If you have questions or comments concerning the EACPC, please voice them during the "Communications for the Public" at the beginning one of our meetings. You may also contact Linda J Godoy at 619-723-5233 or Elizabeth Ocampo, CPCI at [eocampo@sanidiego.gov](mailto:eocampo@sanidiego.gov).

**PLANNING SUBCOMMITTEE MEETS EACH MONTH AT 7:00 PM, WHEN DEVELOPMENT REVIEW IS REQUIRED  
USUALLY MEETS THE TUESDAY BEFORE THE BOARD MEETING – NOTICES WILL BE POSTED**